

## Liturgical Resources

[Note: If you need the synod office to print bulletins and send them to you, contact the Synod office.]

Hymns: Precious Lord, O God Our Help In Ages Past, A Mighty Fortress, et al.

### GATHERING

#### SOLEMN PROCESSION

I am Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though they die.  
And everyone who has life  
and has committed himself/herself to me in faith,  
shall not die forever.  
As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.  
For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord,  
and if we die, we die in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.  
In the midst of life, we are in death;  
from whom can we seek help?  
>From you alone, O Lord,  
who by our sins are justly angered.  
When all are in place, the presiding minister may address the congregation,  
acknowledging briefly the occasion that has brought them together.

### GREETING

The grace of the Lord Jesus Christ be with you.  
And also with you.  
Our help is in the name of the Lord,  
the maker of heaven and earth.

### KYRIE

HYMN OF PRAISE (or O God Our Help in Ages Past)

## PRAYER

One or more of the following prayers may be used, in unison, if desired:

### \* Collect:

God, our refuge and our fortress, we tremble in the present moment: Our strength has gone; we look for light but find darkness; we are undone. Gather us under your wings and fulfill your promise to be with us in trouble.

Show us your salvation as we put our trust in you, through Christ, our Lord. Amen.

### \* Psalm 130

Out of the depths I cry to you, O LORD.

Lord, hear my voice!

Let your ears be attentive  
to the voice of my supplications!

If you, O LORD, should mark iniquities,  
Lord, who could stand?

But there is forgiveness with you,  
so that you may be revered.

I wait for the LORD, my soul waits,  
and in his word I hope;

my soul waits for the Lord  
more than those who watch for the morning,  
more than those who watch for the morning.

O Israel, hope in the LORD!

For with the LORD there is steadfast love,  
and with him is great power to redeem.

It is God who will redeem Israel  
from all its iniquities.

O Israel, hope in the LORD  
from this time on and forevermore.

(NRSV, alt., with addition of Psalm 131:3)

\*Sing "Nothing Can Trouble" (Taize)

## WORD

### FIRST LESSON

Lamentations 3:22-26, 31-33, "The steadfast love of the Lord never ceases"

Isaiah 40: 1, 27-31, "Those who wait for the LORD shall renew their strength"

Scriptures: Lamentations 1-3.

### PSALM RESPONSE / ACT OF PRAISE

Psalm 10

Psalm 13

Psalm 46, "God is a very present help in time of trouble"

Psalm 23, "The Lord is my shepherd"

Psalm 31:1-5, 9-16, "In you, O Lord, I seek refuge"

Psalm 90, "You have been our dwelling place in all generations"

Psalm 121, "I lift up my eyes to the hills. From whence does my help come?"

Psalm 137

## SECOND LESSON

Romans 8: 14-19, 34-35, 37-39 ("Who will separate us from the love of Christ?")

Revelation 21 or 22 -- "He will wipe away the tears..."

## HYMN

## GOSPEL LESSON

John 14: 1-4, 18-19, 25-27 ("Do not let your hearts be troubled . . . I will not leave you orphaned")

Mark 13:1-8 ("When you hear of wars and rumors of wars, do not be alarmed")

Luke 21:5-11 ("When you hear . . . do not be terrified")

John 16:16-24 ("So you have pain now; but I will see you again")

## SERMON

## HYMN

## CREED

## PRAYERS

Remember Lord, your church in every place, especially . . .

Bring peace and aid to all people, especially . . .

Comfort and heal all who suffer violence, grief, sickness and hurt, especially . . .

Remember those who have died, especially . . .

- "Veni Sancte Spiritus"

## OFFERING

(Here the offering may be tangible response to alleviate suffering of those most effected by the tragedy.)

## MEAL

## SENDING

## HYMN OR SONG

## BENEDICTION

## DISMISSAL

## GOING FORTH

## KYRIE IN RESPONSE TO A HURRICANE

For those who hunger and thirst for bread, for love, for freedom and justice, for all people in their urgent need and suffering,

Lord, have mercy.

For those who live in worry and anxiety, for those in deep concern the lives of loved ones, for those who have died, and for us, when death approaches:

Lord, have mercy

For those who seek shelter from the hot sun, water for their thirst, food for their hunger, and medicine for their ills:

Lord, have mercy.

For those isolated and alone, in the panic and fear that grows as danger increases day-by-day:

Lord, have mercy.

For those who have used chaos as an opportunity for violence, and disaster as a pretext for theft and so increase terror and misery:

Lord, have mercy.

For those who have been uprooted from family and home, from work, and from joy, and who still journey into more uncertainty and upheaval:

Lord, have mercy.

For those in desperation and fear, for whom there is no rest and for whom the light of deliverance does not appear:

Lord, have mercy.

For those called to tend the sick, protect the innocent, rescue the trapped, and comfort the grieving

Lord, have mercy.

For government leaders at all levels, entrusted with responsibility, to lead, inspire and act for the common good time of urgent crisis:

Lord, have mercy.

For those who hear the call to volunteer, to house, to feed, to clothe, heal and welcome:

Lord, have mercy.

Behold, Lord, your people wait for you. We wait for you and long for your appearing. Amen.

(Written for use at a prayer vigil at St. Paul's Lutheran Church, Waverley, Iowa, on September 1, 2005. The material is not copyrighted and may be freely used and adapted for use in worship.)

\*The alternative "Kyrie eleison" may be used in place of "Lord, have mercy."

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"Protect me, O God, for in you I take refuge." (Psalm 16:1)

God of the mountains and the seas, the awesome power of nature can be both a wonder as well as a source of tragedy. We cry out to you in this time of great need to the people affected by Hurricanes Gustav and Ike.

Almighty and everlasting God, comfort of the sad and strength to those who suffer: Let the prayers of your children who are in any trouble rise to you. We lift up to you the people of the Gulf Coast.

For those who have

lost loved ones, grant your peace; for those who seek shelter and food, grant your comfort; for those facing illness, grant your healing; for those whose lives have been shattered, grant your strength.

God of wisdom and strength, guide the hands of those who provide emergency relief. We entrust to you those who care for the bereaved, those with the gift of healing, those who carry the burdens of moving debris, and those who distribute much needed supplies. Hopeless as it may seem at times, their work is very important.

Give them the endurance that is needed to continue in their good works. God of all consolation, in the midst of things we do not understand, tragedy too great to comprehend, and grieving too heavy to bear, grant your peace. This is a time when we welcome your Word of hope born into our world. May that hope burn in our hearts. Amen  
Rev. Charlene Cox, Waldorf College, Forest City, IA (Emended)

### **Hurricane Litany**

Gracious God, we pray for the people affected by Hurricane Katrina, and for all people affected by natural disasters. Be a source of strength and courage during this time of distress and destruction, and a refuge and comfort to all those who suffer and grieve at this time.

Remain with us, God, in the name of your Son, Jesus Christ, our Lord.  
Sustaining God, we pray for the people of Florida, Alabama, Mississippi and Louisiana, and for relief workers as they assess damage, assist victims, and begin on the journey of recovery.  
Remain with us, God, in the name of your Son, Jesus Christ, our Lord.  
God of hope, we lift up the ELCA Domestic Disaster Response team and our partners in the Texas-Louisiana Gulf Coast Synod, the Southeastern Synod, the Florida-Bahamas Synod and Lutheran social ministry agencies throughout the South, who are on site and prepared to care in the aftermath of this disaster long after it is out of the news.

Remain with us, God, in the name of your Son, Jesus Christ, our Lord.  
Giver of all good things, we thank you for the members of your family, the Church, who, though they may not be able to be present physically to assist in response to the great needs created by the disasters, give generously in spirit through prayer and financial gifts to make our disaster relief efforts possible. Remain with us, God, in the name of your Son, Jesus Christ, our Lord.

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### **Kyrie/Litany**

With heavy hearts and sorrowing spirits, we come to you, O Lord.  
Lord, have mercy.  
Lift the burdens of our souls.  
Lord, have mercy.  
Heal the sorrows that we know.  
Lord, have mercy.  
Mend the hearts broken by tragedy.  
Lord, have mercy.  
End the suffering of the wounded.  
Lord, have mercy.  
Help the grieving back to wholeness.  
Lord, have mercy.  
Bring creation out of chaos, that all may join the angel chorus.  
Lord, have mercy.

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Prayer for hurricane victims:  
O God of mercy, look with pity upon all those who have been left homeless, bereft, in shock, in the wake of the hurricane.  
Lord, in your mercy, Hear our prayer.  
Almighty Creator, source of life, healing and strength, bring Holy God, who fed your people in the wilderness, whose loving kindness is everlasting, lift the burdens of all who are weary from the search for food and refresh those who are parched from thirst.

Lord, in your mercy, Hear our prayer.

O Source of all consolation, comfort with the sure sense of your presence all who feel forsaken, whose hope is dried up.

Lord, in your mercy, Hear our prayer.

Heavenly Father, who sent your son to bring sight to the blind, hearing and healing to all who asked, open our ears to all cries of affliction, and through us provide healing and help.

Lord, in your mercy, Hear our prayer.

Merciful God, you ask us to cleanse our hearts, to loose the bonds of oppression, and to repair the ruins. Pour out upon us the Spirit of your love, that we might pour ourselves out for the victims of disaster so that they, too, will know your generous healing power. In the name of your Son, Jesus Christ, we pray. Amen.

(Adapted from the Global Mission Service of Healing)

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O merciful God and heavenly Father, you asked us to call upon you in all our need and distress, and moreover, you promised to hear our prayers and to help us, thereby causing us to give thanks. During this past perilous season, we have felt nature weigh heavily upon us. Keep us from anger, that we might turn our hearts to you, as the ruinous gale passes over us and the earth trembles.

We give ourselves to you with humble hearts, and pray that you will graciously grant by your Holy Spirit, that we are found thankful, not only in word, but also in deed and in truth, that our lives may give glory and praise to you, through your beloved Son, Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, on true God, forever and ever. Amen.

OR

O merciful God and heavenly Father, you asked us to call upon you in all need and distress, and moreover promised to hear our prayers and to help us, thereby causing us to give thanks. During this past perilous season, we have felt your help and assistance, as you have preserved our lives and homes, and kept the ruinous gale from afflicting us and the earth from trembling.

Therefore we give thanks to you from humble hearts, and we pray that you will graciously grant by your Holy Spirit, that we are found thankful, not only in word, but also in deed and in truth, that our lives may give glory and praise to you, through your beloved Son, Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one true God, forever and ever. Amen.

(c)Adapt. from The Lutheran Manual of Hymns, Liturgy and Prayers, 2<sup>nd</sup> edition, Copenhagen: Bianco Luno, 1880.